## JEWISH PARENTS

It is a tragic reality, which nevertheless we all have to realize, that assimilation is taking a heavy toll among the Jewish youth in Australia. Thousands of Jewish children, they may be yours, are drifting further and further away from their Jewishness.

The riches of our traditions and cultural heritage, that uspired generations of our people, are rapidly losing their meaning to the Jewish youth of today.

The facis speak for them-ic ves. It is but a small per-manage of the Jowish youth in taking an active part by Jowish youth organisa-and even smaller is the mater participating in the libration of the Movements.

Beiar as an educational Youth Movement has always almost at bringing Jewish youth choser to Judaism and to the greatness of our National traditions.

tions But how much easier would that be our task if you, Jewish our Parents, assisted us in our their work.

We have excellent Mad-richim, who are willing to im-part their knowledge onto your children, a knowledge that they will not receive any-where else.

We believe it is your duty to send your children to our meetings where they will spend as enjoyable time in a true Jewish atmosphere.

Think of your children — think of the future, and we have no doubt that our ap-peal for your co-operation will not remain unanswered

## AN OPEN LETTER TO Sports - An Important Factor

The teams which represent Betar on the sports grounds in Israel and in the Galuthhave an outstanding record, for more than mere sports victories.

To these teams the mere playing or winning of games is only one of many aspects of sport, in addition to the development of a time spirit of "Chaverrut," is highly developed in the ranks of Betar. In the Dinspora, our natural physical development was interrupted; physical strength and skills were even scorped.

But with the return to Detail the control of the control.

strength and saus were even-scorned.

But with the rengencese
of the land developed a
healthy nation from a generation of "Ghetto Jews!"

The true aim of sport is a
healthy and its body in order
to achieve balance and harmony between the development of a sound mind and
body. ody. Betar stresses the need for

Betar afreezes the need for a healthy and afrong youth. All the allowe explains why activities take a prominent all types of sports are so place, but also throughout importance as physical development, in morandising a youth raised in the Galuth. Not only at Annual Camps and weekend examps do sport

in Betar Education

Judo Chesses during Training. 1st photo: Dora Steiner and Ken Hamer practicing a buck-lock. 2nd photo: Iris Beneff and Richard Kust'n during more advanced Judo Throw. The instructor, Joe May, is looking on.

up regular practice, Betar-has introduced special even-ing classes, for the time helps devoted exclusively to Gym-nastics and Judo.

From a very humble be-gianing, the Betar Gym and Judo classes developed into a popular activity, attracting many members and also out-siders.

a popular servey, attracting meany members and also outsiders.

Although sporting activities are given such a prominent place in Betar's educational program, they are not regarded as an aim in themselves, but as the means to achieving balanced personalties, young boys and girls who have the necessary physical as well as mental abilities to put into practice and work for the ideals and sims to which they have dedicated themselves.



#### THE NETZIVUT BETAR AUSTRALIA-

expresses its streeze thanks and appreciation to all its generous sup-porters and all those who made this publica-

#### RELIGION IN BETAR

MAJOR WEISER IN AUSTRALIA

Major Weiser with Botarim.

From left to right: K'tzin Theo Balbervszski, K'tzin Yaavov
biriyam, Major Shumel Weiser, Natziv Yoogf E. Steiner,
K'tzina Bora Steiner, (standing), with Betarim P. Mirjam,
K. Hamer, B. Altman, J. Friedman, A. Morris, H. Kranz,
L. Engel, A. Fleejman,

In accordance with the aim and principles of Betar, Jew-ian Reciptous tradition has always been regarded as an indispensible, as well as a highly desirable part of our

The individual member of Betar may hold his own views about religion, but the movement, an each recognises Traditional Jafatam as an integral part of its education and way of life, and uphoids to the maximum our ancient beliefs.

the Law upon which Rosh tteter Jabelinsky founded his political, state and social

the Nation will be built, in accordance with the tradi-tions of the past.

#### DO YOU KNOW THAT-

Betar has it agricultural settlements in Israet, a large number of them situated at the borders of the country.

Betar has one of the best sports teams in Israel, mainly excelling in Saccer, Volley-Ball and Hoxing.

Israel has a special department for Angle-Saxon Competer, headed by Yaacov Liberman.

theories and philosophy.

Betar was the first Jewish Youth Movement to advocate active resistance against the Unruh shall serve as a cornerstone on which the future of Vilna Chettees.

30 Anniewisary

#### "CHUG LIMUD" - STUDY CIRCLE

One of the outstanding In its initial stages the pro-events in the movement dur-ing the post year was the formation of the Study Circle bers of the Netzivat who or, as it is called in Hebrew, the "Chug Limud."

organisations.
Six menths after a humble beginning, this new venture proved so successful, that inday it gains new adherents with every passing week.
At the commencement of this year, the Study Group was handed over completely to the participants, who select the speakers and the topics.

A typical scene of a study group meeting

The principal aim and purpose of the Study Group is to increase the knowledge and develop the intellect of the participants, as well as to give them a broader and deeper understanding of the variety problems facing the Jawish people in general areour Movement in particular, siders and members of other

# to the participants, who select the speakers and the topics. Topics range from Tenach to Assimilation, from Hassidie Movement to the Kibnovenetis and systems are discussed. Educational subjects and Problems come up for debate, supething and everything nonnesses with the Land Earner in the Contral questions figured and Cultural questions figured and cwill figure on the Study Group's program, the thought Where there is no knowledge, t BETAR CAMP **EXHIBITION**

In November 1854, a Camp Rxhibition was organised, at which the Betar Annual Camp was published. This Exhibition described his at a typical Betar Camp. It included handleraft exhibits. The photo below shows chuded handleraft exhibits. Camp Plims of previous years were also servened.

The Exhibition was such a large of a cettle ment.



### Australian Betar Publications

The Australian Betar in "Betar" -les many publications, some matien sues many publications, some for internal and some for ex-ternal distribution.

The purpose of those publications is not only to offer information and library material, but also to encounary young people wishen the movement to independent and creative work as well as providing them with a form by the expression of their views. Some of those publications are:—

"Haderech" — our monthly journal, with a supple-ment "Kol HaTxeira" for the younger age group: 'Altalena" — Political News Bulletin. Betar" — Monthly Infor-mation Newsletter issued by Machoz Melhourne un-der the same name as Information Newsletter appears also for Machox Sydney.

lar publications, many Educa-tional Publications are issued. ranging from topics on Psy-chology and Youth Leader-ship to Geographical and His-torical Notes.

According to public opinion According to public opinion the publications issued by the Australian Betar are the best and of the highest standard that have been produced in recent years by any Jewish Youth Movement in this

Plajor Shmuel Wesser, the acid anown Zoutist person-tractions ever to be ality, and member of the World Excentive of Hernit Harachar, visited Australia in the year 1853.

During Major Weisser's short visit, the 19th Anniversary Celebration of the World Betar took place, at which he was the guest of honour.

This function which was

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